MOJAVE ARCHERS Membership Application/Renewal

June 2025- May 2026

Dear Mojave Archer,

Thank you for your interest in the Mojave Archery Club. Our club is a non-profit organization, chartered through the NFAA, #CA55, and affiliated with the following:

National Field Archery Association (NFAA)

USA Archery

State Archery Association (SAA)

California Bow Hunters (CBH) *REQUIRED FOR CLUB MEMBERSHIP

Inland Archery Association (IAA)

BOARD MEMBERS:

President - Don Ison (760) 217-1057

Vice President - George Du Bois (760) 868-2522

Secretary - Korel Gardner - korelg01@gmail.com

Treasurer - James Vandehey - Jmsvande@yahoo.com

Tournament Chairmen -

Range Master - Jacob Vandehey - jacsnakepo@gmail.com

Range Captain -

Concessions - Mabel Ison (760) 217-3556

CLUB MEETINGS/QUALIFIER SHOOTS - The club meetings and qualifier shoots will be held on the last Saturday of each month. The meeting will begin at 9:00 lasting 20-30 minutes.

*NOTE We will NOT have a club meeting if we are holding an Invitational or Trophy Shoot on the last Saturday of the month.

MEMBERSHIP DUES - All annual membership dues will be paid on the 1st of June of each year. New members during the year, dues will be prorated.

MEMBERSHIP DUES ARE AS FOLLOWS:

1 ADULT - \$120.00

FAMILY - (Spouse and ALL children under 18) - \$120.00

YOUTH - (ages 5-18) - \$45.00

<u>ASSOCIATE MEMBER</u> - those who live 50 miles or more away OR belong to another club will pay 50% of membership dues.

ACTIVE MILITARY MEMBERS - will pay 50% of membership dues.

SENIORS - 55 and over, single or husband/wife team \$80.00

ARCHERY RANGE RULES - Safety is our first concern! Arrows will be shot at targets only. Arrows will not be retrieved from targets until it is safe to do so. Shooting at birds or animals is strictly prohibited even during hunting season. No firearms are allowed. Members 18 and under must be accompanied by an adult when using the range.

(PLEASE RETURN THIS PAGE WITH YOUR PAYMENT) (and a copy of your CBH/NFAA Membership Card)

NAME AMOUNT DUE \$				
PLEDGE - MY FAMI ARCHERS AND DIS				THE MOJAVE
Head of the Househo	old Signature			
Date of Registration_				
Adult	Family	(# of) Youth		_(# of) Senior
NEW MEMBER	EXISTING N	MEMBER	_	
*NOTE: If a new mer can update our recor		g member, please	complete	e this form so that w
Name		Spouse		
Address	City		_ State _	Zip
*E-MAIL ADDRESS (V				
Home Phone		_ Work or Cell		
Family Members (na	ne & age)			
For information call: I George Du Bois (760		7-1057		
Make checks payable	e to: Mojave Arche	rs		
Mail checks to:				
James Vandehey Attn: Mojave Archers P.O. Box 293316 Ph				

*NOTE - Once your dues have been paid, you will receive a new membership card along with the new combination to the range.

ACKNOWLEDGEMENT and ASSUMPTION of RISK and RELEASE I, _____ know that ARCHERY is an active sport carrying risks of serious personal injury, death or property damage. I also know that there are natural, mechanical, and environmental conditions and risks, which independently or in combination with my activities may cause property damage, or severe, or even fatal injuries to others or myself. Initials _____ I agree that I alone am responsible for (a) my safety while participating in competitive events and/or training for competitive events or any activity and (b) providing utilizing and maintaining the equipment necessary for my safe participation in such events and specifically acknowledge that the following persons, or entities including the NFAA-USA ARCHERY-SAA-CBH-IAA, Phelan Pinon Hills Community Services District, Mojave Archers/JOAD, all municipalities and Government agencies, the promoters, the sponsors, the organizers, the promoter clubs, the officials and any agent, representative, officer, director, employee, member or affiliate of any person or entity name above are not responsible for my safety. I specifically RELEASE and DISCHARGE, whether known, even though the liability may arise out of negligence or carelessness on the part of persons or entities mentioned above. I agree to accept all responsibility for the risks, conditions and hazards, which may occur whether they now be known or unknown. Initials _____ Being fully aware of these risks, conditions and hazards of the proposed activity or any activity at this facility as a bystander, competitor, coach or official, I HEREBY AGREE TO WAIVE, RELEASE and DISCHARGE any and all claims for damages for death, personal injury, theft or property damage which I may have or which hereafter accrue to me as a result of any participation in competitive events or training, against any persons or entity identified above whether such injury or damage was foreseeable or not, including any such claims regarding the design or condition of any equipment or facilities utilized by recommended by such persons or entities identified above. Initials I currently have and I agree to maintain throughout anytime that I train or compete at Phelan Pinon Hills CSD Facilities valid and sufficient medical and accident insurance. I understand that this is my sole responsibility and release all persons and entities identified above from providing the coverage for me. I further agree to forever HOLD HARMLESS and INDEMNIFY all persons and entities identified above, generally and specifically, from any and all liability for death, personal injury, property damage or theft resulting in any way from my participating in competitive events or training at said facilities. I agree that I will accept and abide by the rules and regulations and any other rules or regulations imposed by the organizers or any particular competition or training. This Acknowledgment and Assumption of Risk and Release shall be binding upon my heirs and assigns, executors, administrators, legal, representative and successors. Initials _____ Date: ______ Signature: Telephone: _______ E-Mail:

By signing the Acknowledgment and Assumption of Risk and Release as Parent/Guardian, I am consenting to the competitors participating in competitive archery shoots or training or any activity at Phelan Pinon Hills CSD and acknowledge that I understand that any and all risk, whether known or unknown are expressly waived in advance.

Date: _____ Signature of Parent/Guardian: _____